

## Vernice Hankins

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**From:** Amanda Grossman  
**Sent:** Tuesday, February 25, 2020 1:38 PM  
**To:** councilmtgitems  
**Subject:** Item 7C - EV Charging Reach Code  
**Attachments:** 19.12.16\_ElectricVehicles.docx

Good afternoon,

I am submitting a motion from the Task Force on the Environment regarding Item 7C Electric Vehicle Charging Reach Code.

Please let me know if you have additional questions. Thank you.



**Amanda Grossman** (*she, her, hers*)

Sustainability Analyst | Office of Sustainability & the Environment  
1717 4<sup>th</sup> Street, Suite 100 | Santa Monica, CA 90401  
310.458.2201x2406 | [amanda.grossman@smgov.net](mailto:amanda.grossman@smgov.net)